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## BIB DATA SHEET

CONFIRMATION NO. 2621

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                           | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                       | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                               |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/544,237                                                                                                                                                                                                                                                                                                                                                                                              | 06/05/2006<br>RULE                                                                                                | 514                                                         | 1625                                 | 19059                                                                                                                                                                                                                                                                     |                               |                                    |
| <b>APPLICANTS</b><br>Jose Repolles Moliner, Barcelona, SPAIN;<br>Eduardo Salas Perez-Rasilla, Barcelona, SPAIN;<br>Francisco Pubill Coy, Barcelona, SPAIN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/10882 09/29/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>SPAIN 200302368 10/03/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/10/2006 |                                                                                                                   |                                                             |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NIZAL S<br>CHANDRAKUMAR/<br>Acknowledged Examiner's signature                                                                                                                       |                                                                                                                   | <input type="checkbox"/> Met after<br>Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>SPAIN | <b>SHEETS<br/>DRAWINGS</b><br>0                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>23 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>SCULLY SCOTT MURPHY & PRESSER, PC<br>400 GARDEN CITY PLAZA<br>SUITE 300<br>GARDEN CITY, NY 11530<br>UNITED STATES                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                             |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Disulfide, sulfide, sulfoxide, and sulfone derivatives of cyclic sugars and uses                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                             |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1380                                                                                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                             |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |